## GOVERNMENT OF ANDHRA PRADESH <u>A B S T R A C T</u>

Municipal Administration and Urban Development Department – National Urban Sanitation Policy - State Sanitation Strategy - State Level Sanitation Committee Constituted – Amendment - Orders – Issued.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (B2) DEPARTMENT

G.O.RT.No. 366

Dated:30.05.2015. Read the following:

- 1. G.O.Rt.No.3, MA&UD Dept. (W2), Dt.01.01.2013.
- 2. G.O.Rt.No.765, MA&UD Dept. (W2), Dt.14.05.2013

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## **ORDER:**

In the G.O. 1<sup>st</sup> read above, orders were issued constituting the State Level Sanitation Committee as per the National Urban Sanitation Policy. Subsequently, in the G.O. 2<sup>nd</sup> read above an amendment was issued including the Mission Director, Mission for Elimination of Poverty in Municipal Areas, Hyderabad and the General Manager, South Central Railway, Secunderabad as Members.

- 2. After Re-Organization of the State, Govt., have considered necessary to nominate the Commissioner, Guntur Municipal Corporation as a Member, as Guntur falls in Capital Regional Development Authority Region, in place of the Commissioner, Greater Hyderabad Municipal Corporation and also to nominate the Managing Director, Swachh Andhra Corporation, A.P., Hyderabad as a Member.
- 3. In view of the above, Government after careful examination of the matter, hereby issue the following amendments to G.O.Rt.No.3, MA&UD(W2)Department, and Dated.01.01.2013; read with G.O.Rt.No.765 MA&UD (W2) Department, Dated.14.05.2013:-

## **AMENDMENTS**

- (1) In the State Level Committee at Sl.No.7 for the words, "The Commissioner, GHMC Member"; occurs in para 3 of G.O.Rt.No.3, MA&UD Dept. (W2), Dt.01.01.2013, the following words, shall be substituted, namely;
  - "7. The Commissioner, Guntur Municipal Corporation Member".
- (2) In the State Level Committee after SI.No.15 *in* para 3 of G.O.Rt.No.3, MA&UD Dept. (W2), Dt.01.01.2013 as amended in G.O.Rt.No.765, MA&UD Dept. (W2), Dt.14.05.2013, the following words shall be added, namely:-
  - **"16**. The Managing Director, Swachh Andhra Corporation, A.P., Hyderabad Member".

4. The Commissioner & Director of Municipal Administration shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

## GIRIDHAR ARAMANE, PRINCIPAL SECRETARY TO GOVERNMENT.

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The Principal Secretary/Secretary to Government, Municipal Administration & Urban Development Department.

The Principal Secretary/Secretary to Government, Health Department.

The Principal Secretary/Secretary to Government, School Education Department.

The Principal Secretary/Secretary to Government, Finance Department.

The Principal Secretary/Secretary to Government, Environment Department

The Commissioner & Director of Municipal Administration, A.P., Hyderabad.

The Commissioner, Guntur Municipal Corporation, Guntur.

The Member Secretary, A.P., State Pollution Control Board, A.P., Hyderabad.

The Engineer in Chief (Public Health), A.P., Hyderabad.

The Director Town and Country Planning, A.P., Hyderabad.

The Managing Director, A.P., Urban Finance Infrastructure Development Corporation, A.P., Hyderabad.

The Managing Director, A.P., State Road Transport Corporation, A.P., Hyderabad.

The Managing Director, Swachh Andhra Corporation, A.P., Hyderabad. Copy to:

The P.S to Prl. Secretary to C.M.

The P.S to Minister, MA&UD.

The P.S to Prl. Secretary/Secretary MA&UD. Sc/Sf.

// FORWARDED : BY ORDER //

SECTION OFFICER.